BEFORE THE HON'BLE NATIONAL GREEN TRIBUNAL
CENTRAL ZONE BENCH, BHOPAL,
ORIGINAL APPLICATION NO. 77/2020

IN THE MATTER OF:

AARYA SHRIVASTAVA …. APPLICANT

VERSUS

UNION OF INDIA & ORS. …. RESPONDENT

WITH

ORIGINAL APPLICATION NO. 12/2025

IN THE MATTER OF:

RASHID NOOR KHAN …. APPLICANT

VERSUS

COLLECTOR, BHOPAL & ORS. …. RESPONDENT

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Date: 23.11.2026
Place: Bhopal

Submitted by MPPCB: -
through Counsel



Adv. Parul Bhadoria
Ph. No.: (+91)-8085977111;
Email: parul.bhadoria04@gmail.com

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IN THE MATTER OF:

RASHID NOOR KHAN …. APPLICANT

VERSUS

COLLECTOR, BHOPAL & ORS. …. RESPONDENT

COMPLIANCE REPORT IN ORIGINAL APPLICATION NO. 77/2020 (CZ) AARYA SHRIVASTAVA VS UNION OF INDIA & ORS. AND ORIGINAL APPLICATION NO. 12/2025(CZ) RASHID NOOR KHAN VS COLLECTOR, BHOPAL & ORS.

MOST RESPECTFULLY SHOWETH:

1. That the Hon'ble National Green Tribunal, Central Zone Bench, Bhopal, vide its order dated 06.10.2026 passed in the above-mentioned Original Applications, directed the payment of the fees from the Environmental Compensation Fund deposited with the State Pollution Control Board. The relevant direction is reproduced below:

   "The above fees shall be paid from the environmental compensation fund deposited with the State PCB and to be paid by the State PCB in accordance with rules. Rest of the matters with regard to the audit and

accounts shall be the subject matter of the department concerned to be monitored by the Member Secretary, State PCB."

2. That, That, in compliance with the directions of the Hon'ble Tribunal, the State Pollution Control Board has taken necessary steps for making payment towards the drone survey and associated technical work undertaken by M/s Geolink Survey for Bhoj Wetland. A sum of ₹20,26,350/- (Rupees Twenty Lakh Twenty-Six Thousand Three Hundred Fifty only) has been paid to M/s Geolink Survey on 30.10.2026 from the Environmental Compensation Fund. A copy of the relevant payment record is enclosed herewith as **Annexure-1**.

3. That, M/s Geolink Survey, vide its letter dated 03.11.2026, handed over the complete digital and hard-copy data pertaining to the survey and mapping of Bhoj Wetland to the concerned authorities. Separate pen drives along with the maps containing the survey data were provided to the Collector, Bhopal; Commissioner, Bhopal Municipal Corporation; Member Secretary, Madhya Pradesh State Wetland Authority; and Member Secretary, Madhya Pradesh Pollution Control Board.

4. That the data handed over by the agency comprises the following:

   a. ECW files and shape files;

   b. KML file of Bhoj Wetland;

   c. Drone survey report;

   d. Maps depicting the Full Tank Level (FTL) and respective buffer zones;

   e. Coordinate list of the identified FTL;

   f. Geo-tagged photographs; and

   g. Videography pertaining to the survey.

   The agency has also specifically confirmed that no additional copies of the aforesaid survey data have been retained by it. A copy of the data handover

letter dated 03.11.2026, along with the acknowledgements received from the concerned authorities, is enclosed herewith as **Annexure-2**.

5. That, accordingly, the data handover stands completed. Any further action or directions concerning the utilisation of the survey data and other consequential matters may kindly be considered by the Hon'ble Tribunal, as deemed appropriate.

6. It is, therefore, most respectfully submitted that the present Compliance Report may kindly be taken on record for the kind consideration of the Hon'ble Tribunal.

23/11/26

MANOJ KUMAR MANDRAI
Chief Engineer (Environment) &
Regional Officer,
MPPCB, Bhopal

मध्यप्रदेश प्रदूषण नियंत्रण बोर्ड,

पर्यावरण परिसर,ई-5,अरेरा कॉलोनी,भोपाल-462016

Fax No :+91-755-2463742 E-mail : legalcell@mppcb.mp.gov.in

क्रमांक 2136 /लेखा शाखा/प्रनिबो/2026 भोपाल, दिनांक 3/11/2026

R.O.M.P.P.C.B. 2479 Received Date 5/11/2026 BHOPAL

प्रति,

क्षेत्रीय अधिकारी,
क्षेत्रीय कार्यालय,
मध्य प्रदेश प्रदूषण नियंत्रण बोर्ड,
भोपाल (म.प्र.)।

विषय :- माननीय राष्ट्रीय हरित अधिकरण, केन्द्रीय क्षेत्रीय पीठ, भोपाल के मूल आवेदन क्रमांक 77/2020 एवं 12/2025 में पारित आदेश दिनांक 06.10.2026 के अनुपालन में भोज वेटलैंड के ड्रोन सर्वेक्षण कार्य हेतु देय राशि के पर्यावरणीय क्षतिपूर्ति फण्ड से भुगतान के संबंध में।

संदर्भ :- 1. माननीय राष्ट्रीय हरित अधिकरण का आदेश दिनांक 06/10/2026 ।

2. आपके कार्यालय का पत्र क्रमांक 3548/क्षे.का/प्रनिबो/2026 दिनांक 15/10/2026।

उपरोक्त विषयांतर्गत यह लेख है कि माननीय राष्ट्रीय हरित अधिकरण, सेन्ट्रल जोनल बेंच, भोपाल के प्रकरण क्रमांक क्रमांक 77/2020 एवं 12/2025 में पारित आदेश दिनांक 06.10.2026 एवं संदर्भित पत्र के प्रस्ताव अनुसार मेसर्स जियोलिंक सर्वे भोपाल को रू. 20,26,350/- (बीस लाख छब्बीस हजार तीन सौ पचास) का भुगतान दिनांक 30/10/2026 को मध्य प्रदेश प्रदूषण नियंत्रण बोर्ड के पर्यावरण क्षतिपूर्ति खाते (पंजाब नेशनल बैंक, एपको ब्रांच, खाता क्र. 6310001200000043) से भुगतान कर दिया गया है, जिसका UTR क्रं NRTGS/PUNBR52026103014410008/GEOLINKSURVEY है ।

(अभिषेक सिंह)
वित्त अधिकारी
म.प्र प्रदूषण नियंत्रण बोर्ड, भोपाल

प्रतिलिपि :-

1. सदस्य सचिव महोदय, केन्द्रीय प्रदूषण नियंत्रण बोर्ड, परिवेश भवन, पूर्वी अर्जुन नगर, दिल्ली,110032 की ओर सूचनार्थ एवं आवश्यक कार्यवाही हेतु प्रेषित।
2. विधि अधिकारी, म.प्र प्रदूषण नियंत्रण बोर्ड, भोपाल की ओर सूचनार्थ एवं आवश्यक कार्यवाही हेतु प्रेषित।

GeolinkSurvey

ISO 9001-2015, ISO/IEC 27001-2022, ISO 45001-2018

•Land Survey •Topographical Survey •Contouring •DGPS Survey •Cadastral Mapping
•GIS Mapping •Drone Survey •Geo-Referencing •Ground Control Points •Mine Survey

M/s Geolink Survey
14-15, Alark Arcade, Airport Road,
Bhopal. (M.P)
Date: 03/11/2026

R.O.M.P.P.C.B. 2477 Received 03/11/2026 Date BHOPAL

To,
The Concerned Authorities,

1. The Member Secretary, State Wetland Authority, Madhya Pradesh
2. The Commissioner, Bhopal Municipal Corporation, Bhopal
3. The Collector, Bhopal
4. The Member Secretary, Madhya Pradesh Pollution Control Board, Bhopal

Subject: Handover of pen drives, maps and complete digital and hard-copy survey data in compliance with the directions of Hon'ble NGT in O.A. Nos. 77/2020 and OA 12/2025 (CZ).

Reference: Letter No. 3183 /क्षेका/प्रनिबो/2026 भोपाल, dated 03/09/2026

Respected Sir/Madam,

With reference to the directions issued by the Hon'ble National Green Tribunal in the above-mentioned matters, M/s Geolink Survey hereby submits and hands over the complete digital and hard-copy data pertaining to the survey and mapping work undertaken in respect of Bhoj wetland.

Accordingly, separate pen drives for each department containing the complete digital data, along with the relevant maps, photographs, technical documents and other associated survey materials, are being handed over to the four authorities mentioned above, in compliance with the directions of the Hon'ble Tribunal.

AE-R 23/11

It is hereby certified that all data, records and materials pertaining to the aforesaid survey work have been handed over to the respective authorities, and no other copy of the said data, whether in digital or any other form, has been retained by M/s Geolink Survey. The data has been handed over for official and Government purposes in accordance with the directions of the Hon'ble Tribunal.

This letter and the accompanying handover acknowledgement may kindly be taken on record as compliance with the aforesaid directions.

14-15, Alark Arcade, Airport Road, Bhopal, Madhya Pradesh. 462030, INDIA.
•Mobile - +919755004477, 9755024477 •Land Line - 07554275477
•Email: geolinksurvey@gmail.com •Web: www.geolinksurvey.com
•GSTIN/UIN: 23AAMFG4372R1ZS •PAN NO.: AAMFG4372R
Banking Details: Geolink Survey, Bank - HDFC, Branch - Lalghati, Bhopal.
Account No - 50200071882485, IFSC Code - HDFC0001768

Deliverables

1. ECW File
2. Shape File
3. Upper Lake KML
4. Bhoj Wetland Drone Report
5. Comprehensive Integrated Map Depicting As recorded by Drone.
6. Drone Survey Ortho Mosaic Map depicting Full Tank Level (FTL) & Co-Ordinate List.
7. Drone Survey Ortho Mosaic Map depicting Full Tank Level (FTL)
8. Historical Satellite Imagery Map (Dated 03-10-2017) Delineating.
9. Co-ordinate List of Full Tank Level.
10. Plot.
11. Geo-tagged photographs & videos.

Thanking you.

Yours faithfully,

For M/s Geolink Survey

Authorized Signatory:
Name: Lubna Rashid
Designation: Partner
Seal of the Agency

GEOLINK SURVEY BHOPAL

Copy to:
The Regional Officer, Madhya Pradesh Pollution Control Board, Bhopal, for information and record.

GeolinkSurvey





ISO 9001-2015, ISO/IEC 27001-2022, ISO 45001-2018

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Date: 03/11/2026

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3/11/26

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Seal of the Agency

GEOLINK SURVEY
BHOPAL

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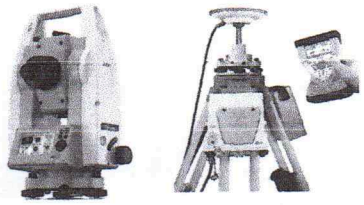

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14-15, Alark Arcade, Airport Road,
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This letter and the accompanying handover acknowledgement may kindly be taken on record as compliance with the aforesaid directions.

MP State Wetland Authority, EPCO, Environment Dept, GoMP

Received today on 3/11/2026
ASO (DD)

14-15, Alark Arcade, Airport Road, Bhopal, Madhya Pradesh. 462030, INDIA.
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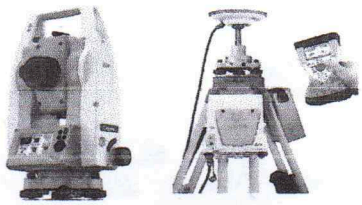
GeolinkSurvey



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Received
4/11/26
4.41 pm

14-15, Alark Arcade, Airport Road, Bhopal, Madhya Pradesh. 462030, INDIA.
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Geolink Survey




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R.O.M.P.C.B. Received Date 03/11/2026 BHOPAL

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Banking Details: Geolink Survey, Bank - HDFC, Branch - Lalghati, Bhopal.

legalcell < legalcell@mppcb.mp.gov.in >

Action Taken Report in OA 77/2020 and OA 12/2025 filed in compliance of order dated 06.10.2026

LegalCell < legalcell@mppcb.mp.gov.in >

Mon, 23 Nov 2026 5:13:31 PM +0530

To "harnengt"<harnengt@gmail.com>,"cpcb bhopal" <cpcb.bhopal@gmail.com>,"Director Forest"<rowz.bpl-mef@nic.in>,"mpswa gov" <mpswa.epco.gov@gmail.com>,"rashidnoorkhan7" <rashidnoorkhan7@gmail.com>,"drsubashcpandey" <drsubashcpandey@gmail.com>,"commoffice" <commoffice@bmconline.gov.in>,"Commissioner Urban" <commissioner@mpurban.gov.in>,"Collector Bhopal"<dmbhopal@nic.in>,"gunjan" <gunjan@sclawfirm.in>,"omslawhouse1"<omslawhouse1@gmail.com>,"apccfprot" <apccfprot@mp.gov.in>,"dharam advocate33" <dharam.advocate33@gmail.com>,"harshwardhan legal" <harshwardhan.legal@gmail.com>

Cc "harneprashant02"<harneprashant02@gmail.com>

Madam/Sir

Please find enclosed the Compliance Report on behalf of Madhya Pradesh Pollution Control Board (MPPCB) filed in compliance of order dated 06.10.2026 passed by Hon'ble NGT (CZ) in **OA 77/2020 and OA 12/2025** for information and necessary action.

This mail may be treated as proof of service.

Regards
Legal Section
MP PCB

1 Attachment(s)

Compliance Report vide order …
4.1 MB