Ph.D. ADMISSION

2026 – 27 (EVEN Semester)



NATIONAL INSTITUTE OF TECHNOLOGY
DURGAPUR, INDIA

NATIONAL INSTITUTE OF TECHNOLOGY DURGAPUR

(An Institute of National Importance by an Act of the Parliament, Govt. of India)
Mahatma Gandhi Avenue, Durgapur-713209, West Bengal, INDIA.

ADMISSION TO PhD PROGRAMS (EVEN SEMESTER, 2026-27)

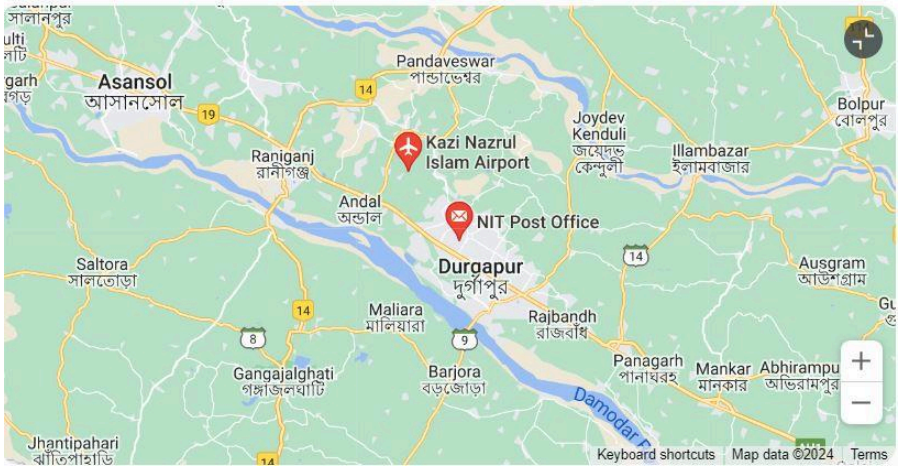
About National Institute of Technology Durgapur

History

The National Institute of Technology, Durgapur (formerly Regional Engineering College, Durgapur), was established by an Act of Parliament in 1960 as one of the eight such colleges aimed to function as a pace setter for engineering education in the country and to foster national integration.It is a fully-funded premier Technological Institution of the Government of India and is administered by an autonomous Board of Governors. The Institute is a University which awards B.Tech., M.Sc., M.B.A.,M.Tech. and Ph.D. degrees to students after their successful completion of the specified courses. The Institute imparts education in the disciplines of Chemical Engineering, Civil Engineering, Computer Science and Engineering, Electrical Engineering, Electronics and Communication Engineering, Mechanical Engineering, Metallurgical and Materials Engineering,Information Technology, Biotechnology, Physics, Chemistry, Mathematics, Environmental science, Materials Science and Management Studies. As per the admission policy of the Ministry of Education, Government of India, admission to undergraduate engineering and technology programmes at NIT Durgapur and other NITs is based on candidates' performance in JEE (Main). Admissions are conducted through the Joint Seat Allocation Authority (JoSAA) and the Central Seat Allocation Board (CSAB) counselling processes. Admission to postgraduate programmes is conducted through the Centralised Counselling for M.Tech./M.Arch./M.Plan. (CCMT) and the Centralised Counselling for M.Sc./M.Sc. (Tech.) (CCMN) processes, as applicable. In addition to the regular intake, a limited number of seats are also available for international students.

Location

The Institute is located approximately 160 km north-west of Kolkata, along the Howrah–Delhi main railway route, and is well connected by road through the Durgapur Expressway. The nearest airport Kazi Nazrul Islam Airport (RDP) is around 15 km from NIT Durgapur. The Institute is spread across an extensive campus covering approximately 187 acres. It is a fully residential, co-educational institution. At present, approximately 4,500 students reside in eight boys' hostels and five girls' hostels. The annual undergraduate student intake is approximately 1,000.



ADMISSION ADVERTISEMENTS

Advt. No.: NITD/AC/PhD/2026-27/EVEN **Date: 20.11.2026**

Applications are invited from eligible candidates for Admission to PhD programs, Even Semester, 2026-27 under the following categories:

(a) Regular Research Scholar

- **Category-A:** Regular Research Scholar with Institute Fellowship
- **Category-B:** Regular Research Scholar with financial support from different Govt. sponsoring agencies such as DST, UGC, CSIR, DAE, NBHM, DST-INSPIRE etc.
- **Category-C:** Regular Research Scholar working in Externally Funded Sponsored Projects at NIT Durgapur
- **Category-K:** Regular Research Scholar without Institute Fellowship (Self-financed)

1. Time Schedule of Admission Process:

Events	**Date**
Closing Date for submission of Online Application	05/12/2026
Verification of Submitted documents by the Respective Departments /Centres	08/12/2026
Publication of Shortlisted Candidates on the Institute website as prepared by the respective Departments / Centres	09/12/2026
Admission test and Viva-voce by the Respective Departments / Centres (Location: Respective Department/ Centres; Reporting Time: **9:00 AM**)	
• Biotechnology • Computer Science & Engineering • Earth and Environmental Studies • Electrical Engineering • Humanities and Social Sciences • Mechanical Engineering • Physics	14/12/2026
• Biomedical Engineering & Assistive Technology • Civil Engineering • Chemistry • Electronics and Communication Engineering • Mathematics • Centre for Advanced Research on Energy • Chemical Engineering	15/12/2026
• Centre for Research on Environment and Water • Management Studies • Metallurgical & Materials Engineering • Centre of Excellence on IoT and Intelligent Systems(IoTIS)	16/12/2026
Publication of Selection List on the Institute website	19/12/2026
Admission and Enrollment of Selected candidates/ Physical Reporting to the Institute	01/01/2027
Publication of WAITLIST Candidates, if any	04/01/2027
Admission of Candidates from Waitlist, if required	09/01/2027

2. Availability of Seats under Various Categories:

2.1 Category A

Sl. No.	Department	OP	OP-PWD	EWS	EWS-PWD	OBC -NCL	OBC-NCL-PWD	SC	SC-PWD	ST	ST-PWD	Total
1	Biotechnology (BT)	0	0	0	0	1	0	0	0	0	0	1
2	Civil Engineering (CE)	0	0	1	0	0	0	0	0	0	0	1
3	Chemical Engineering (CH)	0	0	0	0	2	0	1	0	1	0	4
4	Computer Science & Engineering (CS)	1	0	2	0	2	1	0	0	1	0	7
5	Chemistry (CY)	0	0	1	0	2	0	0	0	0	0	3
6	Electronics & Communication Engineering (EC)	1	0	0	0	1	0	0	0	1	0	3
7	Electrical Engineering (EE)	0	1	0	0	1	0	0	0	1	0	3
8	Mechanical Engineering (ME)	1	1	2	0	1	0	1	0	1	0	7
9	Metallurgical & Materials Engineering (MM)	0	0	1	0	1	0	0	0	0	0	2
10	Management Studies (MS)	0	0	1	0	0	0	1	0	0	0	2
11	Physics (PH)	0	0	1	0	2	0	0	0	0	0	3
13	Centres for Research, (BEAT)	0	0	0	0	1	0	0	0	0	0	1
14	Centres for Research, (IoTIS)	0	0	0	0	0	0	0	0	1	0	1
	TOTAL	**3**	**2**	**9**	**0**	**14**	**1**	**3**	**0**	**6**	**0**	**38**

2.2 Category- B, C, and K:

All 14 departments and four (04) centres as mentioned in the Section 3.1 will admit Research Scholars of Category B, C and K.

3. Eligibility Criteria

Qualifying Degree* (for relevant discipline)	***General/ OBC***	***SC / ST***
ME / M. Tech./ M. Arch/M. Pharm / M. S. / MBA / MA / M. Sc./ M. Com./ MBBS/BDS	6.5 CGPA or 60% marks	6.0 CGPA or 55% marks
CA / CMA / ICWA / CS with a graduation degree		
BE / B. Tech / B. Arch/B. Pharm / MCA / Equivalent	8.0 CGPA or 75% marks	7.5 CGPA or 70% marks

Note:

(a) For Category A: Selection process shall be through National level examinations conducted by NIT Durgapur in respect of OM No. F.No.12-212O23-U1, dated 11.09.2023.

(b) All the degrees must be from an Institute/University recognized by UGC/AICTE, Govt. of India.

- Here, CGPA is on a 10 point scale. Candidates will have to mention CGPA/Percentage as awarded by their University/Institute in the application form. Conversion from CGPA to percentage or vice versa given by individual Institute will not be considered.
- The eligibility criteria as given above is the minimum requirement only. Good academic career and higher qualification will be preferred. However, satisfying the mere eligibility shall not ensure a call for admission test and/or viva voce.

3.1 Department / Centre Specific Academic Qualifications:

Department	Details of Relevant Disciplines
Biotechnology (BT)	BE / B.Tech / ME /M.Tech / MS/ M.Sc/B. Pharm / M.Pharm / MBBS / BDS or equivalent degree in relevant disciplines / specializations.
Civil Engineering (CE)	BE / B. Tech / ME /M. Tech / MS/ 5 years Integrated/ dual degree or equivalent in Civil Engineering / Construction Engineering / Earthquake Engineering / Structural Engineering/Geotechnical Engineering/ Transportation Engineering/Water Resources Engineering/Construction Technology and Management/Environmental Engineering / Aerospace Engineering / Architecture / relevant disciplines
Chemical Engineering (CH)	(i) BE / B.Tech / ME / M.Tech / MS (Engg.) /5-year Integrated / Dual Degree in Chemical Engineering or equivalent/allied Engineering or Technology disciplines / relevant disciplines. **Or** (ii) Post Graduate Degree (M.Sc. or equivalent) in Basic Science disciplines.
Computer Science & Engineering (CS)	(i) BE / B.Tech / ME /M.Tech / MS / 5 years Integrated/ dual degree in CSE/IT/ECE/EE/Mathematics & Computing **Or** (ii) MCA/MSc in Computer Science
Chemistry (CY)	BE / B.Tech / ME / M.Tech / M.Sc / MBBS /M. Pharm / BDS / 5 year Integrated / dual degree in Science / Engineering / Technology In addition, applicants must have studied chemistry / Biochemistry / geochemistry as one of the subjects at their UG/PG levels
Electronics & Communication Engineering (EC)	(i) BE / B. Tech / ME /M. Tech / MS / 5 years Integrated/ dual degree in ECE/ EE/ CSE/ IT/ EI or relevant disciplines / specializations **Or** (ii) M. Sc with specialization in Physics / Electronics/ Radio Physics and Electronics / Electronics and Communication
Electrical Engineering (EE)	BE / B. Tech / ME /M. Tech / MS / 5 years Integrated/ dual degree or Equivalent Degree in Electrical Engineering / Electrical & Electronics Engineering / Electronics Engineering / Electronics and Communication Engineering / Computer Science Engineering / Electronics and

	Instrumentation Engineering / Instrumentation and Control Engineering or relevant disciplines / specializations
Earth and Environmental Studies (ES)	(i) M.Sc. /M.S. /M. Sc.(Tech.) in Geology/ Earth Science/Applied Geology and Geo-informatics/ Applied Geology/ Geochemistry / Hydrogeology (or Ground water)/Agriculture/Geoinformatics/ Environmental Science or relevant disciplines **Or** (ii) BE/B. Tech in Environmental Engineering/ Civil Engineering / Water Resources Engineering or Management/ Chemical Engineering / Civil Environmental Engineering /Chemical Technology/ Civil Technology/ Environment and Pollution Control/ Environmental Science and Engineering/ Civil Engineering (Public Health Engineering)/ Agricultural Engineering/ Civil and Water Management/ Nano Science and Technology/ Civil Engineering Environment and Pollution Control or relevant disciplines **Or** (iii) ME/M.Tech/MS in Environmental Engineering/ Environmental Science and Technology/ Water Resources Engineering or Management/ Chemical Engineering / Agricultural Engineering / Architecture or relevant disciplines
Humanities & Social Sciences (HS)	MA / M.Sc. / M. Com / MSW (or any postgraduate degree) in Economics/ Statistics/ Commerce / English/ Linguistics/ Cultural Studies / Gender Studies / Sociology / Social Work or relevant disciplines
Mathematics (MA)	(i) MA/M.Sc in Mathematics/ Statistics/ Computer Science/ Physics **Or** (ii) BE/B. Tech /ME/M.Tech/MS in any specialization / MCA
Mechanical Engineering (ME)	(i) BE/ B. Tech in Mechanical Engg./Production Engg/Manufacturing Engg. / Aerospace Engg./Industrial Engg./Energy Engg **Or** (ii) ME/M. Tech in Thermal Engg. /Heat Power Engg / Production Engg / Manufacturing Engg. / Machine Design / Machine Dyanmics and Control / Tribology / CAD-CAM / Fluid Mechanics / Hydraulic Machines / Power Engg. / Automobile Engg. / Applied Mechanics / Mechatronics / Robotics/Textile Engineering / Product Design and Development/Additive Manufacturing / Aerodynamics and Propulsion / Aerospace Structures
Metallurgical & Materials Engineering (MM)	(i) BE/B. Tech /ME/M.Tech/MS in Metallurgical Engineering, Materials Science and Engineering, Materials Engineering, Metallurgical and Materials Engineering, Materials Science, Mechanical Engineering, Production Engineering, Manufacturing Engineering, Industrial Engineering/ Industrial and Systems Engineering, Automobile / Automotive Engineering, Aeronautical Engineering / Aerospace Engineering, Civil Engineering, Chemical Engineering, Nanotechnology / Nanoscience and Technology, Fuel and Mineral Engineering, Mining Engineering, Ceramic Engineering, Polymer Engineering / Polymer Science and Technology, Biotechnology, Biomedical Engineering, Corrosion Engineering, Environmental Science and Engineering, Environmental Engineering / Sustainable Technology, Additive Manufacturing / Advanced Manufacturing, Electrical Engineering, Electronics Engineering / Materials for Electronics, Surface Engineering /Coatings Technology **Or**

	(ii) M. Sc. in Physics, Chemistry, Instrumentation Science, Applied Physics, Applied Chemistry, Geology, Applied Geology, Earth Science, Nanoscience, Computational Materials Science / Computational Physics / Computational Chemistry, Quantum Materials and Devices
Management Studies (MS)	(i) MBA with Specialization in Marketing / Finance / HR / HR & OB / Systems & Operations **Or** (ii) Post Graduate Degree either in Economics / Statistics / Commerce / Psychology / Applied Psychology or any relevant disciplines **Or** (iii) BE/B. Tech /ME/M.Tech/MS in any specialization
Physics (PH)	(i) M.Sc. in Physics/Applied Physics/Chemistry / Materials Science/ Nanotechnology/ Biophysics/ Electronics Science. **Or** (ii) BE/B. Tech /ME/M.Tech/MS in Materials Science/Nanotechnology or relevant disciplines.
Centres	
Centre for Research on Environment and Water (CREW)	(i) BE/B. Tech /ME/M.Tech/MS in Environmental Engineering/ Civil Engineering / Civil Technology / Chemical Engineering / Water Resources Engineering or Management / Biotechnology / Food Technology / Metallurgy & Materials Sc./Computer Sc./ Computer Applications / Agricultural Engineering/Nano Science and Technology / Environment and Pollution Control / Enviromental Science and Technology / Environmental Science and Engineering / Civil Engineering (Public Health Engineering) / Civil and Water Management / Civil Engineering (Environment and Pollution Control) / Mining Engineering / Mining Technology / Metallurgy and Materials Technology / Environment Management or relevant disciplines / Nuclear Engineering / Nuclear Science and Technology **Or** (ii) M. Sc./MS/M.Sc. (Tech) in Geology/ Earth Science/ Applied Geology/ Geochemistry / Hydrogeology (or Groundwater) /Agriculture/ Chemistry / Applied Chemistry / Physics /Mathematics / Biotechnology/ Food Science / Nutritions / Applied Physics /Geophysics /Biophysics / Engineering Physics / Environmental Science / Bioscience / Microbiology / Zoology / Botany / Phsyiology / Ecology / Life Sciences / Applied Chemistry /Radiochemistry /Radiophysics /Geochemistry / Engineering Chemistry /Atmospheric Science /Ocenography /Computation Bioscience / Computational Chemistry / Computational Geoscience / Seismology / Applied Geology and Geoinformatics / Geoinformatics / Geo-spatial Sceinces / Geography / Soil Science and Agricultural Chemistry / Computer Applications / Agricultural Statistics or relevant disciplines / Nuclear Physics and Technology / Nuclear Physics / Radio Imaging Technology / Radiology and Imaging Technology / Radiology and Medical Imaging Technology / Medical Radiology and Imaging Technology / Radio-therapy Technology.

Centre for Biomedical Engineering & Assistive Technology (BEAT)	i) BE/B. Tech /ME/M.Tech/MS or equiv. in Biomedical Engineering / Chemical Engineering / Computer Science & Engineering / Electrical Engineering / Electrical & Electronics Engg. / Electronics & Telecommunications Engineering / Instrumentation Engineering / Mechanical Engineering / Metallurgical and or Material Science Engineering. **Or** ii) B. Pharm / M. Pharm / MBBS / BDS **Or** iii) M.Sc or equiv. in Biochemistry / Biophysics / Biotechnology / Ceramics / Chemistry / Electronics / Ergonomics / Material Science / Mathematics / Molecular Biology / Physics / Physiology / Zoology
Centre for Advanced Research on Energy (CARE)	BE / B.Tech / ME / M. Tech./ M. Pharm /M. Sc / MS or any Equivalent Post Graduate Degree in the Relevant Disciplines.
Centre of Excellence on IoT and Intelligent Systems (IoTIS)	BE / B.Tech / ME / M. Tech./ M. Pharm /M. Sc / MS in any branch of Engineering /Technology

4. FELLOWSHIP

- Regular Research Scholars admitted under Category- A shall receive fellowship as per the prevailing norms of Ministry of Education (MoE). At present, the monthly fellowship is **₹37,000** for the first 2 years and enhanced rate of **₹42,000**/- for the remaining 3 years following the PhD regulations of NIT Durgapur.
- NIT Durgapur is not liable to pay any fellowship to the scholars admitted in Categories B, C and K.

5. APPLICATION PROCEDURE:

All announcements related to PhD admission will be made through the Institute website (www.nitdgp.ac.in). No communication will be made to any individual separately. Candidates are requested to visit the Institute website from time to time as required. The Institute will not be responsible in any manner if a candidate fails to visit /access the website in time.

5.1 Mode of Application:

- Online through the link https://nitdgp.ac.in/phdadmission/p.
- Relevant formats are available in **Annexure-I**. It is NOT required to post / email your application.

5.2 Application Processing Fee (Non-refundable):

- **Rs. 500** for OPEN, EWS and OBC
- **Rs. 250** for SC, ST and PwD

Proof of payment of successful transaction has to be produced by the candidate.

5.3 Payment Link: https://payments.billdesk.com/bdcollect/bd/nitdurgapur/10892
(Note: Under Unique ID: mention 'PHD/NITDGP/2026/EVEN')

6. SELECTION PROCEDURE

The shortlisting of applications will be made by the respective departments based on the documents submitted (online) and subject to fulfillment of eligibility criteria fixed by the respective departments. The list of candidates shortlisted for admission test and / or viva voce will be published on the Institute webstite on the notified date. Candidates are required to check the webpage of the respective Departments/Centres in the Institute website for the syllabus of the admission test.

The admission committee of the respective departments are fully empowered and responsible for selection and their decision is final in the admission process.

The List of Selected Candidates will be published on the Institute website (www.nitdgp.ac.in).

7. FEE STRUCTURE :

The Fee structure for the Academic Session 2026-27 is available in the Institute website (https://nitdgp.ac.in/p/fees-2).

Sl. No	Fee	1st semester of program (Amount in Rs.)		Other than 1st Semester (Amount in Rs.)	
		Categories A, B, C	Categories G,H,I,K	Categories A, B, C	Categories G,H,I,K
1	Tuition fee	7500	20000	7500	20000
2	Admission fee	3500	3500	0	0
3	Institute Caution money (Refundable)	10000	10000	0	0
4	PhD Registration Fee	5000	5000	0	0
5	Convocation Fee	1000	1000	0	0
6	Alumni Activity Fee	1000	1000	0	0
7	Other Semester Fees	15100	11100	15100	11100
8	Comprehensive insurance premium, Health Care and wellbeing charge	1500	0	1500	0
9	Hostel seat Rent	10000	10000	10000	0
10	Hostel Establishment Charge	1500	1500	1500	0
11	Hostel Caution Money (Refundable)	5000	5000	0	0
12	Mess Charge	As applicable	As Applicable	As applicable	As Applicable
Total		**61,100**	**68,100**	**35,600**	**31,100**

8. PhD REGULATIONS

The admitted scholars will be subjected to PhD Regulations, 2025 (Amended) available on the Institute website. Applicants are advised to go through the details of rules & regulations available on the institute website (www.nitdgp.ac.in).

9. HOSTEL ACCOMMODATION:

NIT Durgapur is a residential institute. Each and every regular scholar will be required to reside in hostels as per Institute rules, subject to the availability of vacant seats. Married research scholars' accommodation, if available will be provided on a priority basis.

10. DOCUMENTS TO BE SUBMITTED

Sl. No.	Documents	Requirement
1	Passport size colour photograph (<500kb) (.jpg/.png format only)	Yes
2	Signature in blue pen (<100kb) (.jpg/.png format only)	Yes
3	Proof of Date of Birth (officially valid)	Yes
4	Photo ID Proof as per Govt. of India norms (preferably Aadhaar Card)	Yes
5	NET / GATE Score card as applicable	Not Mandatory
6	Marks sheet / Grade card / Certificate of 10th Standard Examination. (A single pdf of all documents)	Yes
7	Marks sheet / Grade card / Certificate of 12th Standard Examination. (A single pdf of all documents)	Yes
8	Marks sheet / Grade card / Certificate of the University/Institute Examinations (Bachelor/UG program). (A single pdf of all documents)	Yes
9	Marks sheet / Grade card / Certificate of the University/Institute Examinations (Masters/PG program). (A single pdf of all documents)	Yes
10	Valid Certificate of Category (EWS/OBC-NCL /SC/ ST/ PwD), if applicable, as per Government of India, issued by the competent authority. EWS/OBC-NCL certificate must be valid for 2026-27 financial year and must be issued on or after April 01, 2025. The SC/ST/OBC-NCL candidates of Maharashtra State also have to produce their caste validity certificate.	As Applicable
11	No-objection Certificate from Project Investigator / Proposed Supervisor / Parent Employer (Original), as applicable / (Undertaking Form / Course Completion Certificate, if required)	As Applicable

The selected candidates will be required to produce all the original documents for verification during their Admission Test/Physical Reporting/Admission to the institute. Selected candidates are also advised to bring the printed application form, one colour passport size photograph and a set of self-attested photocopies of all the required documents during Admission/Physical Reporting.

Additionally, all the selected candidates who will eventually turn out to be suitable for admission, will be required to submit **the migration certificate (in orginal)** at the time of physical reporting to the institute during the admission.

Misinformation/wrong information, submission of incomplete application and submission of incorrect / false documents will lead to rejection of the application/ candidature at any point of time and the submitted fees, if any, will not be refunded.

Respective Department / Centre reserves the right to cancel incomplete applications (including applications submitted without relevant documents), if any. No correspondence/interim inquiries will be entertained from the candidates in connection with the process of selection including reasons for not being called for admission test / viva voce. Canvassing in any manner would also entail disqualification of the candidature.

Date: 20.11.2026
NIT Durgapur

Sd/-
Dean (Academic)



For further information, please contact:
Dean Academic
National Institute of Technology Durgapur
Durgapur-713209
West Bengal
Website: www.nitdgp.ac.in

ANNEXURE - I

FORMAT FOR OBC [NCL]CERTIFICATE

TO BE PRODUCED BY OTHER BACKWARD CLASSES APPLYING FOR ADMISSION

[This certificate must be issued on or after 1st April,2026]

This is to certify that Shri/Smt./Kum._____Son/Daughter of

Shri/Smt. _____of Village/Town _____

District/Division_____in the_____State/UT belongs to the_____Community which is recognized as a backward classunder:

(i) Resolution No. 12011/68/93-BCC(C), dated 10/09/93 published in the Gazette of India Extraordinary Part I Section I No. 186, dated13/09/93.

(ii) Resolution No. 12011/9/94-BCC, dated 19/10/94 published in the Gazette of India Extraordinary Part I Section I No. 163, dated20/10/94.

(iii) Resolution No. 12011/7/95-BCC, dated 24/05/95 published in the Gazette of India Extraordinary Part I Section I No. 88, dated25/05/95.

(iv) Resolution No. 12011/96/94-BCC, dated 9/03/96.

(v) Resolution No. 12011/44/96-BCC, dated 6/12/96 published in the Gazette of India Extraordinary Part I Section I No. 210, dated11/12/96.

(vi) Resolution No. 12011/13/97-BCC, dated 03/12/97.

(vii) Resolution No. 12011/99/94-BCC, dated 11/12/97.

(viii) Resolution No. 12011/68/98-BCC, dated 27/10/99.

(ix) Resolution No. 12011/88/98-BCC, dated 6/12/99 published in the Gazette of India Extraordinary Part I Section I No. 270, dated06/12/99.

(x) Resolution No. 12011/36/99-BCC, dated 04/04/2000 published in the Gazette of India Extraordinary Part I Section I No. 71, dated 04/04/2000.

(xi) Resolution No. 12011/44/99-BCC, dated 21/09/2000 published in the Gazette of India Extraordinary Part I Section I No. 210, dated21/09/2000.

(xii) Resolution No. 12016/9/2000-BCC, dated06/09/2001.

(xiii) Resolution No. 12011/1/2001-BCC, dated19/06/2003.

(xiv) Resolution No. 12011/4/2002-BCC, dated13/01/2004.

(xv) Resolution No. 12011/9/2004-BCC, dated 16/01/2006 published in the Gazette of India Extraordinary Part I Section I No. 210, dated16/01/2006.

(xvi) Resolution No. 12015/2/2007-BCC, dated 18/08/2010.

(xvii) Resolution No. 12015/2/2007-BCC, dated 11/10/2010.

(xviii) Resolution No. 12015/13/2010-BC-II, dated 08/12/2011.

(xix) Resolution No. 12015/05/2011-BC-II, dated 17/02/2014.

(xx) Resolution No. 12011/6/2014-BC-II, dated 07/12/2016.

(xxi) Resolution No. 12011/13/2016-BC-II, dated 22/12/2016

(xxii) Resolution No. 20012/1/2017-BC-II, dated 19/01/2017

(xxiii) Resolution No. 12011/7/2017-BC-II, dated 31/07/2017

Shri/Smt./Kum._____and/or his family ordinarily reside(s) in the

_____District/Division of_____State/UT. This is

also to certify that he/she **does not belong to the persons/sections (Creamy Layer)** mentioned in Column 3 of the Schedule to the Government of India, Department of Personnel & Training O.M. No. 36 012/22/93-Estt.(SCT), dated 08/09/93 which is modified vide OM No. 36033/3/2004 Estt.(Res.), dated 09/03/2004, further modified vide OM No. 36033/3/2004-Estt. (Res) dated 14/10/2008, again further modified vide OM No. 36036/2/2013-Estt (Res) dated 30/05/2014.

*Place*_____ *Signature* _____

Date_____ **Designation** _____

(with seal of office)

NOTE:

(a) The term 'Ordinarily' used here will have the same meaning as in Section 20 of the Representation of the People Act, 1950.

(b) ^The authorities competent to issue Caste Certificates are indicatedbelow:

(i) District Magistrate / Additional Magistrate / Collector / Deputy Commissioner / Additional Deputy Commissioner / Deputy Collector / First Class Stipendiary Magistrate/ Sub-Divisional magistrate / Taluka Magistrate / Executive Magistrate / Extra Assistant Commissioner (not below the rank of 1ST Class Stipendiary Magistrate).

(ii) Chief Presidency Magistrate / Additional Chief Presidency Magistrate / Presidency Magistrate.

(iii) Revenue Officer not below the rank of Tehsildar.

(iv) Sub-Divisional Officer of the area where the candidate and / or his family resides.

FORMAT FOR EWS CERTIFICATE

INCOME & ASSEST CERTIFICATE TO BE PRODUCED BY ECONOMICALLY WEAKER SECTIONS

Government of ……..

(Name & Address of the authority issuing the certificate)

[This certificate must be issued on or after 1st April 2026]

Certificate No ._____ Date:_____

VALID FOR THE YEAR_____

This is to certify that Shri /Smt./ Kumari_____, son / daughter / wife of

_____Permanent resident of_____, Village / Street

_____Post Office_____District in the State / Union Territory

_____Pin Code_____whose photograph is attested below belongs to Economically Weaker Sections, since the gross annual income* of his / her family is below Rs. 8 lakh (Rupees Eight Lakh only) for the financial year___. His / her family does not own or possess any of the following assets***:**

I. 5 acres of agricultural land and above;
II. Residential flat of 1000 sq. ft. and above;
III. Residential plot of 100 sq. yards and above in notified municipalities;
IV. Residential plot of 200 sq. yards and above in. areas other than the notified municipalities.

Shri / Smt. / Kumari_____belongs to_____the caste which is not recognized as a Scheduled Caste, Scheduled Tribe and Other Backward Classes (Central List).s

Recent Passport size attested photograph of the applicant

Signature with seal of Office_____

Name_____

Designation_____

The income and assets of the families as mentioned would be required to be certified by an officer not below the rank of Tehsildar in the States/UTs.

Note:

* Income covered all sources i.e. salary, agriculture, business,profession, etc.

** The term "Family" for this purpose includes the person, who seeks benefit of reservation, his/her parents and siblings below the age of 18 years as also his/her spouse and children below the age of I8 years.

*** The property held by a "Family' in different locations or different places/cities have been clubbed while applying the land or property holding test to determine EWS status.

FORMAT FOR SC/ST CERTIFICATE

A candidate who claims to belong to one of the Scheduled Castes or the Scheduled Tribes should submit in support of his claim an attested / self-certified copy of a certificate in the form given below, from the District Officer or the Sub-Divisional Officer or any other officer as indicated below of the District in which his parents (or surviving parent) ordinarily reside who has been designated by the State Government concerned as competent to issue such a certificate. If both his parents are dead, the officer signing the certificate should be of the district in which the candidate himself ordinarily resides otherwise than for the purpose of his own education. Wherever photograph his integral part of the certificate, the NIT Durgapur would accept only attested/self-certified photocopies of such certificates and not any other copy.

*This is to certify that Shri / Shrimati /Kumari** _____

_____Son / daughter of_____

_____of village /t own/*

_____in District/Division*_____

_____of the State /Union Territory* _____

_____belongs to the _____Caste/ Tribe* which is recognized as a Scheduled Castes [SC]* / Scheduled Tribes [ST]* under: The Constitution (Scheduled Castes) Order, 1950 The Constitution (Scheduled Tribes) Order, 1950. The Constitution (Scheduled Castes) Union Territories Order, 1951 The Constitution (Scheduled Tribes) Union Territories Order, 1951

As amended by the Scheduled Castes and Scheduled Tribes Lists (Modification) Order, 1956, the Bombay Reorganization Act, 1960 & the Punjab Reorganization Act, 1966, the State of Himachal Pradesh Act 1970, the North-Eastern Area (Reorganization) Act, 1971 and the Scheduled Castes and Scheduled Tribes Order (Amendment) Act, 1976. [**%]**

The Constitution (Jammu & Kashmir) Scheduled Castes Order, 1956. The Constitution (Andaman and Nicobar Islands) Scheduled Tribes Order, 1959 as amended by the Scheduled Castes and Scheduled Tribes Order (Amendment Act), 1976. The Constitution (Dadra and Nagar Haveli) Scheduled Castes Order, 1962. The Constitution (Dadra and Nagar Haveli) Scheduled Tribes Order 1962**. The Constitution (Pondicherry) Scheduled Castes Order, 1964**. The Constitution (Scheduled Tribes) (Uttar Pradesh) Order, 1967**.The Constitution (Goa, Daman & Diu)ScheduledCastesOrder,1968**. The Constitution (Goa, Daman & Diu) Scheduled Tribes Order, 1968**. The Constitution (Nagaland) Scheduled Tribes Order,1970**. The Constitution (Sikkim) Scheduled Castes Order, 1978**.[%]

The Constitution (Sikkim) Scheduled Tribes Order, 1978**. The Constitution (Jammu & Kashmir) Scheduled Tribes Order 1989**. The Constitution (SC) Orders (Amendment) Act, 1990**. The Constitution (ST) Orders (Amendment) Ordinance, 1991**. The Constitution (ST)

Orders (Second Amendment) Act,1991**.The Constitution (ST) orders (Amendment) Ordinance,1996. The Scheduled Caste and Scheduled Tribe Orders (Amendment) Act. 2002. The Constitution (Scheduled Caste) Orders (Amendment) Act, 2002. The Constitution (Scheduled Caste and Scheduled Tribe) Orders (Amendment) Act, 2002. The Constitution (Scheduled Caste) Order (Amendment) Act, 2007.[**%]**

2. *Applicable in the case of Scheduled Castes, Scheduled Tribes persons who have migrated from one State / Union Territory Administration.*

This certificate is issued on the basis of the Scheduled Castes / Scheduled Tribes certificate issued to Shri / Shrimati_____, Father / Mother of Shri/ Srimati/ Kumari* _____ of village / town* in the District/ Division*_____ of the State/ Union Territory* _____ who belong to the Caste / Tribe*_____ which is recognized as a Scheduled Caste*/Scheduled Tribe*_____ in the State / Union Territory* _____ issued by the_____dated***

3. Shri / Shrimati / Kumari*_____and/or*his/her* family ordinarily reside(s) in the village/town* of_____District / Division* _____ of the State / Union Territory of _____

*Place*_____ *Signature*_____

Date_____ **Designation**_____

(with seal of office)

** Please delete the words which are not applicable*

**** Please quote specific presidential order**

***** please delete the paragraph which is not applicable.**

^ List of authorities empowered to issue Schedule Caste / Schedule Tribe Certificates:

1) District Magistrate / Additional District Magistrate / Collector / Deputy Commissioner / Additional Deputy Commissioner / Deputy Collector / 1st Class Stipendiary Magistrate / Sub-Divisional Magistrate / Addl. Assistant Commissioner / Taluka Magistrate / Executive Magistrate and equivalent as per GOI orders.
2) Chief Presidency Magistrate / Additional Chief Presidency Magistrate / Presidency Magistrate.
3) Revenue Officers not below the rank of Tehsildar.
4) Sub-Divisional Officers of the area where the candidate and /or his/her family normally resides.

NOTES:

1) The term ordinarily reside(s) used here will have the same meaning as in Section 20 of the Representation of the People Act, 1950.
2) ST candidates belonging to Tamil Nadu state should submit caste certificate only from the Revenue Divisional Officer.

DISABILITY CERTIFICATE FORMAT- II

{In cases of amputation or complete permanent paralysis of limbs and in cases of blindness}

(NAME AND ADDRESS OF THE MEDICAL AUTHORITY ISSUING THE CERTIFICATE)

No.-_____ **Date-**_____/_____/_____

Signature /LTI / RTI of the Candidate

Passport size photograph of the candidate

This is to certify that I have carefully examined Shri /Smt./Kum._____,

Son / wife / daughter of Shri_____Date of Birth_____/_____/_____

[Age-_____years], male/female._____permanent resident of

House No.- _____, Ward/Village/Street _____Post Office

_____District_____State_____,whose

photograph is affixed above, and am satisfied that

1. he/she is a case of (Please tick as applicable):
   a. locomotor disability
   b. blindness
2. The diagnosis in his/her case is_____.
3. He/ She has_____% (in figure)_____percent (in words) permanent physical impairment/ blindness in relation to his/ her _____ (part of body) as per guidelines (to be specified).
4. The applicant has submitted the following document as proof of residence: -

Nature of Document	Date of Issue	Details of authority issuing the certificate

Official Seal:

[Authorized Signatory of notified Medical Authority]

Name: _____

DISABILITY CERTIFICATE FORMAT - III

{In cases of multiple disabilities}

(NAME AND ADDRESS OF THE MEDICAL AUTHORITY ISSUING THE CERTIFICATE)

No.-_____ **Date-**_____/_____/_____

Signature / LTI / RTI of the Candidate

Passport size photograph of the candidate

This is to certify that I have carefully examined Shri / Smt./ Kumari _____ Son /wife/daughter of Shri_____Date of Birth / /

[Age-_____years], male / female_____Permanent resident of

House No.- _____, Ward / Village / Street _____Post Office _____District_____State_____, whose photograph is affixed above, and am satisfied that

1. He/she is a Case of **Multiple Disability.** His/her extent of permanent physical impairment/ disability has been evaluated as per guidelines (to be specified) for the disabilities ticked below, and shown against the relevant disability in the table below:

S. No.	Disability	Affected Part of Body	Diagnosis	Permanent physical impairment/mental disability (in percentage)
1	Locomotor disability	@		
2	Low vision	#		
3	Blindness	Both Eyes		
4	Hearing impairment	£		
5	Mental retardation	X		
6	Mental-illness	X		

Contd.

2. In the light of the above, his / her overall permanent physical impairment as per guidelines (to be specified), is as follows:

   In figures:_____%

   In words:_____percent

3. The above condition is progressive / non-progressive / likely to improve / not likely to improve.

4. Reassessment of disability is:

   (i) Not Necessary **[or]**

   (ii) Is recommended / after_____years_____months, and therefore this certificate shall be valid till (DD/MM/YY)_____.

   @ - e.g. Left / Right/both arms/ l arms/legs
   # - e.g. single eye / both eyes
   £- e.g. Left / Right / both ears

5. The applicant has submitted the following document as proof of residence:

Nature of Document	Date of Issue	Details of authority issuing the certificate

6. Signature and seal of the Medical Authority:

Name and Seal of Member	**Name of Seal of Member**	**Name and Seal of the Chairperson**

DISABILITY CERTIFICATE FORMAT - IV

{In cases of any other case not covered in Format – II & III}

(NAME AND ADDRESS OF THE MEDICAL AUTHORITY ISSUING THE CERTIFICATE)

No.-_____ **Date-**_____/_____/_____

Signature/LTI/RTI of the Candidate

Passport size photograph of the candidate

This is to certify that I have carefully examined Shri/Smt./Kum._____,

Son /wife/daughter of Shri_____Date of Birth_____/_____/_____

[Age-_____years], male / female_____permanent resident of

House No.- _____, Ward / Village / Street _____Post Office

_____District_____State_____,whose

photograph is affixed above, and am satisfied that

1. He/she is a Case of **Multiple Disability.** His / her extent of permanent physical impairment/ disability has been evaluated as per guidelines (to be specified) for the disabilities ticked below, and shown against the relevant disability in the table below:

S. No.	Disability	Affected Part of Body	Diagnosis	Permanent physical impairment/mental disability (in percentage)
1	Locomotor disability	@		
2	Low vision	#		
3	Blindness	Both Eyes		
4	Hearing impairment	£		
5	Mental retardation	X		
6	Mental-illness	X		

Contd.

2. In the light of the above, his/her overall permanent physical impairment as per guidelines (to be specified), is as follows:

   In figures:_____%

   In words:_____percent

3. The above condition is progressive / non-progressive / likely to improve /not likely to improve.

4. Reassessment of disability is:

   (i) Not Necessary **[or]**

   (ii) Is recommended/after_____years_____months, and therefore this certificate shall be valid till (DD/MM/YY)_____.

   @ - e.g. Left / Right/both arms/ l arms/legs
   # - e.g. single eye / both eyes
   £- e.g. Left / Right / both ears

5. The applicant has submitted the following document as proof of residence:

Nature of Document	Date of Issue	Details of authority issuing the certificate

Official Seal:

[Authorized Signatory of notified Medical Authority*]

Name:_____

* In case this certificate is issued by a medical authority who is not a government servant, it shall be valid only if countersigned by the Chief Medical Officer of the District. Note: The principal rules were published in the Gazette of India vide notification number S.O. 908(E), dated the 31st December,1996.

Countersigned

Official Seal:

[CMO / Medical Superintendent / Head of Govt. Hospital]

Name:_____

^ Counter signature and seal of the CMO/Medical Superintendent / Head of Government Hospital is essential in case the certificate is issued by a medical authority who is not a government servant.

FORMAT FOR DYSLEXIA CERTIFICATE - I

MEDICAL CERTIFICATE TO BE PRODUCED BY DYSLEXIC CANDIDATES

{Psycho-Education Evaluation Report - To be obtained from any Dyslexia Association*}

No.-_____ **Date-**_____/_____/_____

Name of the candidate:_____

Date of Birth:_____/_____/_____

Name of the Father / Mother/ Guardian_____

Registration in the Dyslexia Association: No_____

Date-_____/_____/_____

Passport size photograph of the Candidate

Name & Address of the Dyslexia Association:_____

_____

Registration No. of the Dyslexia Association:_____

Physical & Neurologic Assessment: [ ]

Psychological Assessment: [ ]
WISC Verbal IQ:
Performance IQ:

Full Scale IQ:
Interpretation: [ ]
Educational Assessment: [
Certified that
The condition of handicap is: MILD / MODERATE / SEVERE (tick whichever is applicable)**
The disability is **PERMANENT** in nature.

*Some Dyslexia Associations:

1) Dyslexia Trust of Kolkatta, Divya Jalan, Aruna Bhaskar 3, Dover Park, Kolkata –700019
2) Dyslexia Association Of Andhra Pradesh(DAAP), 34494/1, 1st Floor, Macherla Gastrology Hospital, Reddy College Road, Barkatpura,Hyderabad,Telangana,500027
3) Madras Dyslexia Association,94 Park View, 1st Floor, G.N.Chetty Road,T.Nagar, Chennai–600017, Maharashtra Dyslexia Association, 003, Amit Park Bldg, L J Road, Deonar, Mumbai 400088
4) The Dyslexia Association of India,MZ-47,TheCenter Stage Mall, Plot No 01, Block L, Sector 18,NOIDA201303

**Learning Disability is a permanent developmental disorder. Currently there are no standard approved methods to quantify the disorder. However the method of diagnosis is based on significant impairment in academic achievement. To avail the benefit of relaxed norm under PwD category, the candidate must come under SEVERE category.

Official Seal:

[Signature]

Name of the certifying official:_____

FORMAT FOR DYSLEXIA CERTIFICATE - II

TESTIMONIAL TO BE PRODUCED BY DYSLEXIC CANDIDATES

{Testimonial - To be obtained from the Principal of the school/college last attended*}

No.-_____ **Date-**_____/_____/_____

Name of the candidate:_____

Passport size photograph of the Candidate

Date of Birth:_____/_____/_____

Name of the Father/ Mother/Guardian_____

Registration in the Dyslexia Association: No_____

Date-_____/_____/_____

Name & Address of the School/College:_____

_____

Certified that

Shri /Shrimati / Kumari_____

Son / daughter of_____ of

_____Village / Town passed his/her Class X from this school and as per records, he / she has availed concession under dyslexic category.

Official Seal:

[Signature]

Name of the Principal:_____

*A candidate passing Class X or equivalent through open school system or in private mode may submit the certificate to this effect from the competent authority in the board certifying the concessions availed under dyslexia.

(To be printed on the letterhead of the Proposed Supervisor)

No. xxxx **Date: xx/xx/xxxx**

NO OBJECTION CERTIFICATE (FOR CATEGORY B)

This is to certify that Mr./Ms. _____s/o or d/o _____ _____has achieved a fellowship under the scheme "_____", which is funded by _____as a JRF/SRF/Others (specify) _____ on dd/mm/yyyy in the Department of _____, NIT Durgapur.

The said fellowship will be available till dd/mm/yyyy. I have no objection, if he/she applies for and eventually secures a PhD admission with respect to _____, dated _____.

I shall be happy to supervise this candidate for his/her PhD.

Yours sincerely,

(Name of the Supervisor)

Stamp & Date

(To be printed on the letterhead of the Proposed Supervisor)

No. xxxx **Date: xx/xx/xxxx**

NO OBJECTION CERTIFICATE (FOR CATEGORY C)

This is to certify that Mr./Ms. _____s/o or d/o _____ has joined a project entitled "_____ _", which is funded by _____ ____ as a JRF/SRF/Others (specify) _____

on dd/mm/yyyy in the Department of _____, NIT Durgapur.

The completion date of this project is dd/mm/yyyy. I have no objection, if he/she applies for and eventually secures a PhD admission with respect to *Advt. No.* _____, dated _____.

I shall be happy to supervise this candidate for his/her PhD.

Yours sincerely,

(Name of the Principal

Investigator) Project Seal & Date