Surat Municipal Corporation

Sh. Rajkumar Beniwal, I.A.S.
MUNICIPAL COMMISSIONER
(O) 2422244 (R) 225839_3

As on Dtd. 02/11/2026

Ms. Nidhi Siwach I.A.S
Dy.Commissioner (Depu.)
(M.9724345001)

NEW EAST ZONE (Sarthana) (Dt.07/02/2025)
▶Shri U. K. Naik, Exe.Eng. (Dt.05/04/2025)
- Sarthana Nature Park (Dt.07/02/2025)
▶Shri R. A. Patel, I/c. Zoo Supdt. (Dt.06/08/2020)

Finance & Account Department (Dt.25/03/2026)
- Account Deptt. (Dt.10/03/2026)
- Pension Deptt. (Dt.24/03/2026)
▶Smt. Jignesh N. Patel, I/c. Ch.Account

Hydraulic Department (Dt.25/03/2026)
- Hydraulic Deptt. (Dt.07/02/2025)
- C.W.W.Dept.(Including Project works) (Dt.07/02/2025)
▶Shri S. C. Vasava, Exe.Eng. (Dt.10/03/2026)
- Head Water Works (Dt.17/04/2025)
▶ Shri K. T. Patel, Dy. Eng. (Ele.) & I/c.Exe.Eng.(HWW) (Dt.03/07/24)
- Central Water Meter Cell (Dt.07/02/2025)
▶ Shri K. T. Patel, Dy. Eng. (Ele.) & I/c.Exe.Eng. (Ele./Mech.) (Dt.20/5/25)

Election and Census Department (Dt.01/07/2025)
- Election & Census (Dt.01/07/2025)
▶Shri R. N. Modi, I/c. Sp.Officer (Dt.05/05/2022)
- Model Ward and Ward Committee (Dt.01/07/2025)

Municipal Commissioner's Office (Dt.01/07/2025)
-Central Office (Dt.10/03/2026)

General Administration Department (Dt.25/03/2026)
- Central Establishment (Dt.17/04/2025)
- Central Esta. (W & U) (Dt.17/04/2025)
▶Shri K. H. Desai, Administrative Officer (Dt.18/05/26)
- Health Establishment (Dt.17/04/2025)
▶ Shri K. H. Desai, Administrative Officer(Dt.18/05/26)
- Recruitment Department (Dt.10/03/2026)
- HRD & T.T. Department (Dt.10/03/2026)
▶ Shri D. R. Modi, Administrative Officer(R) (Dt.01/07/23)

I.T. Department (Dt.25/03/2026)
- Smart City Project & Smart City Cell (Dt..21/02/2026)
▶ Shri D. D. Patel, GM (Admin/Legal) (Dt.6/420/22)
- Co ordination for the work related to Smart City Scheme of GOI (Dt.21/02/2026)

Confidential Section (Dt.04/06/2026)
- Vigilance & Inspection Deptt. (Dt.04/06/2026)
▶ Shri A. M. Desai, VIO (Dy.Engineer) (Dt.16/01/2025)
- Confidential Communication (Dt.04/06/2026)

Quality Monitoring & Vigilance Cell (Dt.04/06/2026)
- Vigilance Department (Dt.04/06/2026)
▶ Shri A. M. Desai, VIO (Dy.Engineer) (Dt.16/01/2025)
- Complaint Monitoring (Dt.04/06/2026)

Drainage Department)Dt.01/07/2026)
- Drainage Deptt. Including Storm Project (Dt.01/07/2026)
▶Shri R. N. Modi, Exe.Eng.(civil) (Dt.05/04/2025)
▶ Shri V. R. Dalal, Dy. Eng. (Mech.) & I/c.Exe.Eng. (Ele./Mech.) (Dt.06/12/2025)
- Tapi Suddhikarn (Dt.01/07/2026)
- Tertiary Treatment Plant (Dt.01/07/2026)
▶Shri P. D. Patel, Exe. Eng. (Dt.10/03/26)
- Pandesara C.E.T.P. (Dt.01/07/2026)

Creek & Storm Water Project (Dt.01/07/2026)
- Environment Improvement & Protection Cell (Tapi Rejuvenation & Creek Rehabilitation) (Dt.01/07/2026)
▶ Shri R. N. Modi, Exe.Eng. (Dt.25/10/24-Dt.05/04/25)
- Creek embankment project (Dt.01/07/2026)
▶Shri R. N. Modi, Exe.Eng. (Dt.05/04/2025)

Sh. Smit Santosh Lodha I.A.S.
Dy.Commissioner
(M.6359905002)

- NORTH ZONE (Dt.27/07/2026)
▶ Shri K. L. Vasava, Exe. Eng. (Dt.10/03/2026)
- SURATI iLab (Dt.27/07/2026)

Traffic & Transport Department (TTD) (Dt.27/07/2026)
- BRTS Cell (Dt.27/07/2026)
▶ Shri M. N. Chaudhari,Exe.Eng. (E/M) GM (Engineering) (Dt.16/06/21)
- Traffic Dept. (Dt.27/07/2026)
▶ Shri P. D. Patel, Exe.Eng. (Dt.10/03/2026)
- MD at Surat City Link Ltd. (Dt.27/07/2026)
▶Shri P. R. Prasad, Administrative Officer (Dt.17/09/2026)
- Pay & Park (Dt.27/07/26)
- MMTH Project (Dt.27/07/2026)
- Multi Modal Integration With Surat Metro (Dt.27/07/2026)

Hospital Department (Dt.27/07/2026)
- SMIMER (Dt.27/07/2026)
▶ Dr. D. J. Howale, Dean (Dt.19/02/22)
▶ Dr.Jitendrakumar R. Darshan Medical Supt. (Dt.22/10/2022)

I.T. Department (Dt.27/07/2026)
- Information System Dept. (Dt.10/03/2026)
▶Shri D. D. Patel, Dy. General Manager(I.T.) (Dt.19/08/03)
▶Shri J. H. Patel, Assistant Manager(I.T.) (Dt.06/10/22)

Municipal Commissioner's Office (Dt.01/08/2026)
ICCC (Dt.01/08/2026)
- Central GIS Cell (Dt.01/08/2026)
▶Shri K. L. Vasava, Exe.Eng. (Dt.05/04/2025)
-Citizen Engagement Digital Services Wing (Dt.01/08/2026)

Solid Waste Management Deptt. (Dt23/09/2026)
- Solid Waste Processing, Treatment and Disposal (Dt.23/09/2026)
- Plastic Waste, e-Waste, Bio-Medical Waste, C&D, etc. (Dt.23/09/2026)

Smt. S. P. Desai
Dy.Commissioner
(M.9724345440)

- EAST ZONE (Varachha) (Dt.04/06/2026)
▶ Shri Mita B. Gandhi, I/c.Exe. Eng., (Dt.23/09/2026)
- Sardar Patel Smruti Bhavan (Dt.04/06/26)
▶ Shri D. J. Solanki, I/c.Manager (Dt.01/04/2026)
- Swami Vivekanand Auditorium (Dt.04/06/2026)
▶ Shri D. J. Solanki , I/C.Manager (Dt.01/04/2026)
- Varachha Sport Complex (Dt.04/06/2026)
- Computer Time Atten. System (Dt.01/07/2025)
- Non Tax Revenue Cell (Dt.25/03/2026)
▶Shri Kavita Gauswami, I/c.PO (Dt..20/12/25)

Taxation Department (25/03/2026)
- Central Cell (Direct Tex Deptt) (Dt.25/03/2026)
▶Smt. Hemabahen P. jariwala, I/c. ARO (Dt.01/05/2026)
- Vehical Tax (Dt.25/03/2026)
- Shops & Estt. Section (Dt.25/03/2026)
▶ Shri Y.M.Katwala , I/c. S & E Insp. (Dt.10/12/2024)
- Profession Tax & Recovery Cell (Dt.25/03/26)
▶ Shri A. B. Solanki, ARO (Dt.08/11/2023)
- Special Cell to Moniter Factories/ Trade / business covered under section 313/376 of B.P.M.C.Act. (Dt.25/03/2026)
- Toll & Octroi Deptt.-OIEB (Dt.25/03/2026)

Municipal Press & Record
-Municipal Printing Press (Dt.01/07/25)
- Record Branch (Dt.01/07/25)

Legal Department (04/06/2026)
- Gujarat (Right of Citizens to Public Services) Cell (Dt.04/06/26)
- R.T.I. Cell (Dt.04/06/2026)
▶ Smt. Vaishali. N. Patel, Asstt. Law Officer & Asstt. Nodal Officer. (Dt.26/02/26)

Sh. M. M. Doctor
Dy.Commissioner
(M.9724345463)

- Central Establishment (Inquiry) Deptt. (Dt.27/07/2026)
▶Shri M. S. Patel, I/c. DIO (Dt.29/10/2021)

Town Planning Department
-Town Planning Deptt. (Dt.09/05/2022)
▶Shri J. N. Parikh I/c.Town Planner (Dt.23/05/22)
▶Shri T. T. Patel, I/c.Town Planner (Dt.10/03/2026)
- City Development
- Advertisement Cell (Dt.09/05/2022)

Sh. D. B. Mistry
Dy.Commissioner & T/c. Dy. Commissioner (P & D)
(M.9724345467)

SOUTH WEST ZONE (Dt.05/042025)
▶Shri M. C. Patel, Exe. Eng. (Dt.10/03/2026)
▶ Shri D. S. Gameti, Curator(Science Centre) & I/c.Chief Curator,(Dt.11/03/25)
- Central Demolition Cell (Dt.06/09/22)
▶Shri K. L. Vasava, Exe.Eng. (Dt.05/04/2025)
- Water Resources & Recreation Cell (Barrage & River Front) (Dt.10/01/2025)
▶Shri M. C. Patel, Exe. Eng.(SWZ) (Dt.05/04/2025
- Fire & Eme. Ser. (Dt.07/02/2025)
▶Shri Basant Pareek,(C.F.O.) (Dt.21/07/2017)
- Indoor Stadium (Dt.03/07/2025)
▶ Shri H. U. Jani, Manager (Dt.03/12/15)
- Science Centre (Including Planetorium, Museum & all kind works and maintenance of civil works of Science Centre) (Dt.03/07/2025)
▶Shri K. L. Vasava, Exe. Eng. (Dt.10/12/2024)
- Regional Science Centre (Dt.03/07/2025)
▶Shri D. S. Gameti, Curator(Science Centre) & I/c.Chief Curator (Dt.11/03/25)
▶Shri M. S. Patel, I/c. DIO (Dt.29/10/2021)
Watch & Ward (Dt.01/07/26)
▶Shri J.R.Naik, CSO (Dt.31/03/2015)

Town Development Department
-Town Development (Dt.10/03/2026)
▶▶Shri S. P.Patel, /I/c.T.D.O. (Dt.23/05/2022)

Legal Department (02/11/2026)
- Law Deptt. (Dt.02/11/2026)
▶Shri M. S. Patel, Law.Officer (Dt.10/03/2026)

Sh. N. H. Patel
Dy.Commissioner
(M) .9724345497)

- SOUTH EAST ZONE (Dt.25/07/23)
▶ Smt. Kamini S. Doshi, Exe.Eng. (Dt.10/03/2026)
- City Square (Dt.25/10/2024)
- Central Stores (Dt.01/12/2025)
▶Shri M. M. Rao, Exe. Eng. (Dt.10/03/26)
▶Shri K. V. Patel, Dy. Eng. & I/c. Store Sutpd. (Dt.10/03/2026)
GM(Administration) at Dream City Ltd. (Dt.01/07/2026)
▶Shri C. R. Wankawala, Dy. Eng. (Dt.16/01/2025)

Public Infrastructure Cell (Dt.25/03/2026)
- Public Infrastructure Cell (Dt.10/01/2024)
▶Shri Mita B. Gandhi, Exe. Eng., (Dt.10/03/2026)
- Central Designing Cell (Dt.10/01/2024)
▶ Shri Mita B. Gandhi, Exe. Eng. (PIC) (Dt.10/03/2026)
- Swimming Pool (Dt.10/01/2024)
▶ Shri Mita B. Gandhi, Exe. Eng. (PIC) (Dt.10/03/2026)
-SMC New Administrative Bhavan Project Dt.25/10/2024)

Municipal Commissioner's Office (Dt.18/05/2026)
- Startup & Innovation (Dt.18/05/2026)

Garden Department (Dt.25/03/2026)
- Public Parks & Garden Deptt.. (Dt.01/12/2025)
▶Shri Mita B. Gandhi, Exe. Eng. (Dt.10/03/2026)
▶Shri C. M. Rathod, Garden Supdt. (Dt.12/04/2023)
- Garden Project Cell (Including City Beautification) (Dt.01/12/2025)
▶Shri S. C. Vasava, Exe.Eng. (PIC) (Dt.05/04/2025)

Sh. M. M. Gajjar
Dy.Commissioner
(M.9909034151)

- SOUTH ZONE (Udhna) (Dt.04/06/26)
▶ Shri B.B.Desai, Exe.Eng. (SZ-A) (Dt.05/04/2025)

Education Department (Dt.25/03/2026)
- Primary Education (Dt.25/03/2025)
▶Shri M. S. Patel, I/c.Administrative Officer (Dt.17/09/2026)
- Suman Sec.Edu. Cell (Dt.25/03/2025)
▶Shri A. A. Patil, I/c.Administrative Officer(Dt.17/09/2026)

PRO & Co-Ordination Cell (Dt.25/03/2026)
- Public Relation Deptt. (Dt.05/04/2025)
▶Shri H .U.Jani, I/c .PRO (Dt.01/07/2026)
- Social Media (Dt.25/03/2026)
- Digital Marketing (Dt.25/03/26)
- Monitoring of daily/ weekly/ monthly reports & Co - Ordination with Gov. Grievance Portals (Dt.01/07/2025)

Smt. G. R. Jariwala
Asstt. Commissioner & I/c. Dy.Commissioner
(M.9724345486)

- SOUTH ZONE-B (Sachin-Kanakpur) (Dt.04/06/2026)
▶ Shri P. D. Patel , I/c.Exe.Eng. (SZ- B) (Dt.01/08/2026)
Supervise the following Deptt. of
SOUTH WEST ZONE (Dt.24/08/2023)
- General Administration
- Assessment and Recovery Deptt. including Profe.Tax
- Shops & Estt. Deptt. - Appellate Dept./Legal Dept.
-Establishment/Personnel /Account Deptt.
- Land & Estate (Including Recovery)

Women & child, Social Welfare & Cultural Department (Dt.25/03/2026)
- Heritage Cell (Dt.25/03/2026)
▶Shri Mita B. Gandhi, Exe. Eng. (PIC) (Dt.10/03/2026)
- Tourism (Dt.25/03/2026)
- I.C.D.S.(All units) (Dt.25/03/2026)
- UCD (Including Ummid pro.) (Dt.15/06/16)
▶Shri R. C. Patel, Proj.Officer. (Dt.01/10/09)
- Sports & Sports Development (Dt.10/03/2026)
▶ Shri Dhaval B, Gandhi, Manager (Dt.13/08/2026)
- Employment & Livelihood Cell (Dt.15/06/16)
- Cultural Deptt. (Dt.02/07/2020)
▶Shri Dhaval B. Gandhi, I/c.Manager (Dt.13/08/2026)
- Kavi Narmad Central Library (Library & Reading Rooms) (Dt.07/05/21)
▶Shri S. M. Shah, Librarian (Dt.10/05/2022)

Sh. M. D. Chavda
Add.City Eng. (Civil) & I/c.City Engineer

- WEST ZONE (Dt.05/04/2025)
▶ Smt. Meghavi J. Desai, Exe. Eng. (Dt.05/04/2025)
- Flood protective project for Rander, Singanpore & Bharimata (Dt.25/07/23)
- Department of Affordable Housing (Dt.10/01/2024)
▶Shri R. D. Ganjawala, Exe.Eng. (Dt.05/04/2025)
▶Shri K. S. Doshi, Exe.Eng. (Dt.25/07/23)
- Affordable Housing Cell (Dt.10/01/2024)
▶Shri R. D. Ganjawala, Exe.Eng. (DOAH) (Dt.05/04/2025)
▶Shri M. P. Bhitora, Administrative Officer(AHC) (Dt.01/07/23)
- GM(Technical) at Dream City Ltd. (Dt.04/12/2024)
- Dumas Sea Face Development Project (Dt.10/01/2025)
▶▶Shri M. C. Patel, Exe. Eng. (Dt.10/03/2026)
- Sanjivkumar Auditorium (Dt.03/07/2025)
▶Shri D. B. Gandhi, Manager (Dt.7/10/21)
- Performing Art Centre (Dt.03/07/2025)
▶Shri D. B. Gandhi, I/c.Manager (Dt.22/09/17)
- Jagdishchandra Boz Mult.Dis. Aquarium (Dt.03/07/2025)
▶Shri R.N.Patel,Chief Curator (Dt.6/08/2020)
- Sculpture Management (Dt.01/07/2026)
- Disaster Management (Dt.01/07/2026)

Road Development Department (Dt.18/05/2026)
- Road Development Deptt. (Dt.18/05/2026)
▶Shri M. M. Rao, I/c.Exe.Eng. (Dt.01/07/2026)
- Outer Ring Road (Planning & Works) (Dt.18/05/2026)

City Engineer Special Cell (Dt.01/07/2026)
- City Engineer Spl. Cell (Dt.01/07/2026)
▶Shri T. T. Patel, Exe.Eng. (Dt.05/04/2025)
- Govt.projects and loan projects (Dt.01/07/2026)
- Monitoring of capital works/Major Projects (Dt.01/07/2026)
- Pre-Monsoon Work (Dt.01/07/2026)

Bridge Department (Dt.01/07/2026)
- Bridge Cell (Dt.01/07/2026)
▶Shri K. J. Bhavsar, Exe.Eng. (Dt.10/03/2026)

Sh. A. J. Naik
Add.City Eng. (Ele / Mech)
(M.) 9724344915

- CENTRAL ZONE (Dt.01/12/2025)
▶Shri R. D. Ganjawala, I/c.Exe.Eng. (Dt.01/07/2026)
- Gandhi Smruti/RangUpavan (Dt.01/12/2025)
▶Shri H. U. Jani, I/c.Manager
- Light & Energy Efficiency Cell. (Dt.29/08/2023)
▶Shri P. K. Pandya, Dy. Eng. (Ele.) & I/c.Exe.Eng. (Dt.20/01/2024)
- GM(Electrical / Mechanical) at Dream City Ltd. (Dt.06/03/2025)

Municipal Workshop (Dt.25/03/2026)
- Muni. Workshop (Dt.29/08/2023)
- Auto Store (Dt.29/08/2023)
▶ Shri P. K. Pandya, I/c.Exe.Eng.(Workshop) (Dt.05/03/2022)

Dr. P. H. Umrigar
Medical Officer of Health
(M.) 9925111997

Submit all papers /file pertaining the following Deptt. routed through Smt. Nidhi Siwach I.A.S. , DMC (Depu.) (Dtd.18/08/2026)
- Family Planning & Family Welfare (Dt.24/07/18)
▶Dr. Fenil A. Patel, M.O Class-I) (Dt.07/05/18)
- Vaccination & Epidemic Control (Dt.24/07/18) - STD Care Project (Dt.24/07/18)
-Leprocy control unit(22/02/2019) ▶Dr.R.R.Shrivastav,Tutor(SMIMER) (Dt.30/01/15)
- Look after the work of Solid Waste Management (Processing and Disposal)

Health Department (Dt.18/05/2026)
- Health with Policy Matters (Dt.18/05/2026)
▶ Shri K. H. Desai, Administrative Officer(PHD) (Dt.8/05/26)
- Central Medical Store (Dt.18/05/2026)
▶Shri S. K. Gajera, Administrative Officer (SMIMER) (Dt.04/09/23)
- Food Inspection Branch (Dt.18/05/2026)
▶Shri B.R.Brahmbhatt, I/c.Ch.Food Insp.(Dt.26/09/25)
- Birth & Death, Marriage Registration (Including Statistical Dept.) (Dt.18/05/2026)
- Crematorium / Burials (Dt.18/05/2026) - Mobile Dispensary (Dt.18/05/2026)
-Public Health (Dt.18/05/2026)
- Public Health Laboratory (Dt.18/05/2026) - Preventive Health (Dt.18/05/2026)
- Vector Born Dieases Control Unit (Dt.18/05/2026)
▶Shri N. B. Suthar (Add. I.O & I/C.I.O.) (Dt.18/05/2026)
- Central VBDC Stores (Dt.18/05/2026)
▶Shri N. B. Suthar (I/c. I.O.) (Dt.17/04/2025)
- R.C.H. (Dt.18/05/2026)

Sanitation Department (Dt.18/05/2026)
- Solid Waste Collection / Tansfer Station (Dt.18/05/2026)
▶ Shri R. R. Shah, Exe.Eng.(SZ- B) (SWM-Umber) (Dt.10/03/2026)
- Market & Slaughter Houses (Dt.18/05//2026)
▶Shri D.H.Ram,Market Supdt. (Dt.18/05/22)
- Door to Door Garbage Collection (Dt.18/05/2026)
- Swachha Bharat Mission (Dt.18/05/2026)
- Pay & use Toilet (Dt18/05/2026)
- Animal BirthControl (ABC) (Dt18/05/2026)
- Nirmal Gujarat (Dt.18/05//2026)

Hospital Department (Dt.18/05/2026)
- UHC / CHC 50 bedded Hospital / Wellness Center (Dt.18/05/2026)
- Maternity Homes (Dt.18/05/2026)
- Homeopathic Dispensary (Dt.18/05/2026)

Sh. D. D. Patel
I/c.Asstt. Commissioner
(M.9724345495)

Supervise the following Deptt. of **Central Zone** (Dt.01/09/2025)
- General Administration
- Assessment and Recovery Deptt. including Professional Tax
- Shops & Estt. Deptt. - Appellate Deptt. / Legal Deptt.
- Establishment / Personnel Deptt. / Account Deptt.
- Land & Estate (Including Recovery)

Sh. P. J. Rana
Asstt.Commissioner
(M.9825139038)

Supervise the following Deptt. of **WEST ZONE** (Dt.24/08/2023) **NORTH ZONE** (Dt.01/07/2025)
- General Administration
- Assessment and Recovery Deptt. including Professional Tax
- Shops & Estt. Deptt.
- Appellate Deptt. / Legal Deptt.
- Establishment / Personnel Deptt. / Account Deptt.
- Land & Estate (Including Recovery)

Sh. D. M. Rathod
Asstt. Commissioner
(M.99794 63027)

Supervise the following Deptt. of **SOUTH EAST ZONE** (Dt.24/08/2023) **EAST ZONE (Varachha)** (Dt.01/06/2025)
- General Administration
- Assessment and Recovery Deptt. including Professional Tax
- Shops & Estt. Deptt.
- Appellate Dept./Legal Dept.
- Establishment / Personnel Deptt. / Account Deptt.
- Land & Estate (Including Recovery)

Sh. A. V. Jagtap
I/c.Asstt. Commissioner
(M.9825298102)

Supervise the following Deptt. of **SOUTH ZONE (UDHNA)** (09/10/2025)
- General Administration
- Assessment and Recovery Deptt. including Professional Tax
- Shops & Estt. Deptt.
- Appellate Dept./Legal Dept.
- Establishment / Personnel Deptt. / Account Deptt.
- Land & Estate (Including Recovery)

Sh. P. R. Prasad
I/c.Asstt.Commissioner
(M.9724345506)

Supervise the following Deptt. of **SOUTH ZONE-B (Kanakpur)** (Dt.06/04/2022)
- General Administration
- Assessment and Recovery Deptt. including Professional Tax
- Shops & Estt. Deptt.
- Appellate Deptt. / Legal Deptt.
- Establishment / Personnel Deptt. / Account Deptt.
- Land & Estate (Including Recovery)

Sh. B. C. Khunt
I/c.Asstt.Commissioner
(M.9227413143)

Supervise the following Deptt. of **New East Zone (Sarthana)** (Dt.01/09/2026)
- General Administration
- Assessment and Recovery Deptt. including Professional Tax
- Shops & Estt. Deptt.
- Appellate Deptt. / Legal Deptt.
- Establishment / Personnel Deptt. / Account Deptt.
- Land & Estate (Including Recovery)